



कार्यालय: रक्षा लेखा प्रधान नियंत्रक
PRINCIPAL CONTROLLER OF DEFENCE ACCOUNTS
सं. 107, लोअर अग्रम रोड , अग्रम पोस्ट , बेंगलूर - 560 007
NO. 107, LOWER AGRAM ROAD, BANGALORE - 560 007
फोन नं./Phone No. - 29710474, 29710475 फैक्स नं./Fax No. - 29710132



CIRCULAR

No. AN/I/707/B/46

Date: 14.10.2019.

TO

ALL THE SUB OFFICES UNDER PCDA BANGALORE
ALL THE SECTIONS IN MAIN OFFICE

Subject: Transfer Estt. DAD: SR Aud/Aud/Clk: Bhutan Panel-2019-20

Please find enclosed copy of H.Qrs letter No.AN/X/10098/6/2019/BTN dt 10.10.19.

Names of the volunteers fulfilling the criteria mentioned in subject letter may be forwarded as per 'Annexure A-1' and Annexure 'C' so as to reach this office by **16.10.19.**

NIL report is also required.

Sd/-

SR. ACCOUNTS OFFICER [AN]

Copy to:

THE OFFICER I/C,
EDP SN(LOCAL)

- for uploading in the web site.

V.S. Nayak

SR.ACCOUNTS OFFICER [AN]

कार्यालय, रक्षा लेखा महानियंत्रक

उलान बटार रोड, पालम, दिल्ली छावनी - 110010

No.AN/X/10098/6/2019/BTN

Dated: 10.10.2019

To

All PCsDA / CsDA

Subject: Transfer: DAD Estt. : Sr. Aud./Aud./Clk : Bhutan Panel – 2019-20.

It has been decided to call for volunteers amongst SAs/Aud./Clks. for posting at Bhutan. It is requested to sponsor the names of volunteers together with their full service profile, indicating the previous service in sensitive assignments, if any, and APAR grading for last five years on the proforma enclosed.

2. While forwarding the names of volunteers, it may be ensured that the following criteria is strictly kept in view and only those names, who fulfill the criteria, are forwarded to HQrs. office:

- (i) The applicants are eligible for only one tenure to Bhutan in the entire service.
- (ii) The applicants need to have "Very Good" or above grading in the APARs for the last five years to be eligible for empanelment.
- (iii) They should not be facing any disciplinary proceedings and should not have earned any penalty including a recorded warning at any time in their career.
- (iv) They should have completed a period of three years after their last sensitive assignment.
- (v) The applicants should be left with minimum three years of service as on **31.03.2020** before superannuation.


Desirable

- (vi) Experience of working in DAD office attached with the MES or Border Roads Formation.
- (vii) Experience of working on Computers.

3. **The report should reach this office positively by 25.10.2019.**

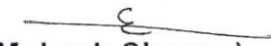
4. It is reiterated that the names of volunteers who fulfil the above criteria and proforma duly complete in all respects, should only be forwarded.

5. Nil report is also required.
(Encls: Proforma)


(Mukesh Sharma)
Sr. AO (AN)

Copy to:

- (i) AN-IV Section (Local) - For information and necessary action as above.
- (ii) EDP Section (local) - With request to display the circular on official website.


(Mukesh Sharma)
Sr. AO (AN)

VOLUNTEER APPLICATION

1	ACCOUNT NO					
2	GENDER (Male / Female)					
3	NAME					
4	CATEGORY (GENERAL/OBC/SC/ST/PH)					
5	GRADE (AAO/SO(A)/SAS(App)/SUPERVISOR(A/C)/Sr. AUDITOR/AUDITOR/CLERK/PS/STENO/HT/JHT/)					
6	DATE OF BIRTH (DD/MM/YYYY)					
7	DATE OF APPOINTMENT (In DAD) (DD/MM/YYYY)					
8	DATE OF PROMOTION (DD/MM/YYYY) (As Group 'C' In r/o Staff & as SO(A) In r/o officers)					
9	Whether appearing in ensuing SAS Part-II (In case of Sr. Auds/Auditors/Clerks/Stenos/DEOs)					
10	HOME TOWN If DAD office not available at Home town, nearest Station to Home town where DAD office is situated					
11	SERVICE PROFILE (In DAD)					
	Name of Office	Organisation	Whether Sensltive Assignment (Yes / No)	Station	From Date (dd/mm/yyyy)	To Date (dd/mm/yyyy)
12	CHOICE STATION (Station (NOT Office) where DAD	First Preference Second Preference Third Preference	BHUTAN			
13	Whether EDP trained (Yes/No) (If yes, specify project)					
14	APAR GRADING	APAR1	APAR2	APAR3	APAR4	APAR5
15	<u>UNDERTAKING</u> It is to undertake that the information furnished above are correct.					
16	Date: ___/___/20___			(SIGNATURE OF APPLICANT)		
	[ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY]					
	(To be filled by the Controller's office)					
17	GROUND FOR RECOMMENDATION					
18	If Not recommended reason thereof					
19	Whether any disciplinary case is pending					
20	Date: ___/___/20___			(SIGNATURE AND SEAL OF GO(AN))		

